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September 2010 Edition

Adult Leaders Association

The next meeting will be on **September 15th** at **6:30** at the Extension Office. Supper will be provided. Anyone can attend the adult leaders association meetings and every club is encouraged to have at least one person present.

Club Manager Training

There will be a club manager training along with the adult leaders association meeting on **Sept. 15th**.

Club Meetings

Sundown-September 19th, 3:00 location is TBA

Whitharral-September 14th, 6:30 @ school Cafeteria

Ropes- TBA, contact DeLinda Hicklen

Levelland- September 7th, 7:00 @ ABC school

Smyer- September 13th, 7:00 @ school cafeteria

National 4-H Week & One Day

National 4-H Week is **October 3-9, 2010**. "Make a Difference for Life" is the theme of the 2010 National 4-H Week. To help organize and plan a full week of possible activities, a "**Seven Days of Celebration**" section has been developed with the help of the Texas 4-H Council members. "Seven

Days of Celebration" is full of ideas for possible events/activities that 4-H members can conduct throughout their schools and communities. Four of the days are tied to the 4-H Pledge of Head, Heart, Hands, and Health. Wednesday is focused on the National 4-H Science Day, and then, of course, Saturday is one day 4-H. Visit the Texas 4-H website (<http://texas4-h.tamu.edu>) and click the media tab for the National 4-H Week information.

If anyone is interested in doing radio spots let me know and we can schedule them.

There is also plans for a county wide One Day community service project on **Oct. 9th**. If you have any ideas for One Day please send them on to me. For more information about One Day go to: <http://texas4-h.tamu.edu/oneday/>. More details will come soon about One Day activities.

4-H Council Meeting

The next 4-H council meeting will be on **Sept. 21st** at the Extension Office at **6:30**. If you are a newly elected President or council delegate from your club please plan to attend.

District 2 Shooting Sports Ambassadors

This is a new opportunity available for senior 4-H members to represent their discipline during

If you have questions about any information in this newsletter contact the Hockley County Extension Agents at 894-3159.

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district shooting sports events. Application is due **Oct. 1st**. Contact myself or Dawn Chaney for an application or more information.

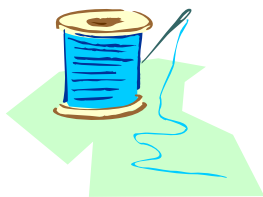
2010 Project Fair

The 2010 Project Fair will be held in conjunction with the Hockley County Ag Expo on **Sept. 21st** at the Hockley County Fairgrounds. The format will be the same as last year. We will set up and enter projects the evening before and they will be judged on the 21st. *If you want to enter crafts in the South Plains Fair, you will need to submit a list of items and the corresponding class number for the South Plains Fair, because we will be taking them from the Project Fair straight to the SPF.* All other items will need to be picked up from the Project Fair by 2:00 on the 21st or they will be taken to the Extension office. We will be auctioning the best of show baked items and other baked items will be in a bake sale as normal. Project Fair books are ready and can be picked up at the office.

2010 Texas 4-H Roundup Theme & Logo Contest

Teams, individuals or counties are encouraged to take advantage of this opportunity to put their mark on 2011 4-H Roundup. Deadline is **September 6th** and more information may be found at the following website http://texas4-h.tamu.edu/library/files/youth_roundup_logo.pdf

Family & Consumer Science



South Plains Fair Youth Department

The youth department is for 8th grade and under. 4-H'ers in 9th - 12th grade will be entered in the

senior division. There is a division for Peewee crafts for youth 2nd grade and under.

Entries for bread, cake, cookies, and candy are due **Sept. 23rd before 9 a.m.** in the office

All other divisions are due **Sept. 23rd before 9 a.m.** in the office.

There is also a youth photography division that is new this year. Photographs must be framed and be ready to hang on pegboard and be at least 8X10 but not bigger than 14X16. Check the book for divisions. If you need more information about divisions look online at

<http://www.southplainsfair.com/pages/YOUTHDEPARTMENT.htm>

Each item entered must have 3 labels, typed in 14 point Block font that include: name, address and Hockley Co. 4-H.

I will take entries to the fair for 4-H members.

You must send appropriate labels and attach division and class of item entered and either youth (8th grade and under) or senior (9th grade- 12th grade) to each item.

The Open crop exhibits is open to everyone and entries will be accepted at the South Plains Fair office on Sept. 24th from 3-7 p.m. and on Sept. 2th from 8-11 a.m. Divisions include: cotton, grains& seeds, sheaf grains and seeds, grain and sorghum heads, hay, corn, vegetables, fruit & nuts, misc. crops, giant watermelon and pumpkin contest.

State 4-H Record Book Results

Deboarh Albus- 1st Food & Nutrition

Courtney Chaney- 1st Consumer Education

Paxton Pugh- 1st Entomology

Ryan Pendergrass- 1st Cons. of Natural Resources

Garrett Carter- 4th Range Management

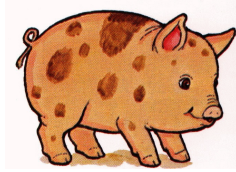
Alexis Pinkert- 3rd Citizenship & Civic Education

Congratulations!!!!

Agriculture

Swine Validation

All youth planning to show swine this year need to call the office to order tags.



Remember that validation is coordinated through our office for 4-H animals only, do not report tag orders to an Ag teacher and our office. You will have to pay \$8.00 for all tags that you order whether you use them or not! We must have your orders and money by **September 17th**.

Calf Scramble Deadline

All 4-H members who would like to participate in the calf scramble in Houston, San Antonio, Fort Worth, or Austin you need to sign up in the Extension office by **September 20th**.

Ag Awareness & Junior Ag Awareness Day

The Junior Ag Awareness Day, formerly the 4-H Petting Zoo, has been set for **Oct. 12th**! We are also again hosting Agriculture Awareness Day on Oct. 14th for Hockley Co. 4th graders. We need 4-H'ers and adults to assist with the Junior Ag Awareness Day on the 12th. You must be 12 years old or older to assist. 4-H'ers need to be present from **8:30 to 2:00 p.m.** If you are interested in volunteering, please contact the office. We will need to send excuses to your school by Oct. 1. We are also looking for animals for the petting zoo if you have anything that would work please let me know.

2010 Livestock Fairs

	Arrival Times	Show Times
South Plains Fair- Sept. 24- October 2		
Goat	9/24 before 6 p.m.	9/25
Open Swine	9/24 by noon	9/26
Lambs	9/30 before 8 p.m.	10/2
Heifers	9/30 before 6 p.m.	10/2
Steers	9/30 before 6 p.m.	10/2

State Fair of Texas- September 25- October 18

Goat	9/27 by 4 pm	09/29
Lambs	9/27 by 4 pm	09/29
Swine	9/28 by 7am	9/29-9/30
Steers	9/27 by 6 pm	9/30
Heifers	see book	

West Texas Fair & Rodeo- Sept. 11-19

Steers	9/16 12 p.m.-6 p.m.	9/18
Goat	9/11 3-7 pm	9/12
Lambs	9/10 12-5 pm	9/11
Open Swine	9/18 start @ 2 p.m.	9/19
Heifers	see book	9/11-12

Permian Basin Fair - September 11-19

Heifers	9/11 by noon	9/12
Steers	9/10 by 9 p.m.	9/12
Goat	9/10 by 6 p.m.	9/11
Lambs	9/11 by 6 p.m.	9/12
Open Swine	9/18 by noon	9/18 5:00

Honor Show Chow Series

These clinics are available for pigs, cattle, lambs and goats with information on management, fitting, nutrition and showmanship by professional in all species. There will be one in Lubbock on **Sept. 11th** and one in Canyon on **Oct. 2**. For a schedule and more information visit www.honorshowchow.com.

Nutrition Quiz Bowl

If you are interested in Nutrition Quiz Bowl please call the office to sign up. We will begin practices the first part of October. The District Food Show and Nutrition Quiz Bowl will be on **Nov. 13th** at Levelland High School.

Fall Contest Dates

Consumer Decision Making and Swine Skill-a-thon district contests will be on **December 4th** in Tahoka. The District Beef Quiz Bowl contest will be on **December 16th** at the District Office. Please put these dates on your calendar and let me know if you are interested in participating. We will begin setting up practices in October.

Don't forget everyone has to re-enroll in 4-H online via 4-H Connect. If you have any questions contact the office. Clubs will be enrolling during Sept. 4-H meetings so I encourage you to go and attend in your town. There are many things happening in the Fall to be a part of. There is also a new Dairy Foods competition. If you are interested let me know and I will get you the information!

Amber Parkinson, Hockley CEA 4-H

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