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May 2011 Edition

County Council

The next county council activity will be on **May 22nd**. We will be hosting Carpenter's Kitchen in Lubbock. We will need to be there by 10:00. Everyone is asked to bring a large (industrial size) canned vegetable, individually wrapped deserts and any plastic grocery bags.

State Wide Community Service Opportunity

We've Got Your Back is a community service project sponsored by the Healthy Lifestyles Advisory Board. 4-H members collect gently used backpacks and purses, along with non-perishable food items and basic necessities (toiletries). The 4-H Council will meet in June to package and distribute these. A simple way to do this is to set up a bin in your school to collect backpacks and purses and host a non-perishable food and toiletries drive.

Award Applications

Award applications will be due by **July 8th** and award interviews will be on **August 8th** at 3:00. You can pick up applications in the office or we can e-mail it to you. Questions for award

interviews are also available to help you prepare. You must complete a recordbook or a project record form to be eligible for awards.

Record books

If you have questions or need help with a record book please contact me and I will schedule a time for a training. We also need help from leaders in judging books at county & district. Judging record books also gives you a good opportunity to learn more about other books and get ideas. Record books are due in the office by 5:00 on **June 22nd**. This is also when we will have county judging. Please submit a black and white copy of your recordbook as well for reference purposes.

Club Meetings

Levelland- May 13th, Dave's Need for Speed

Ropes- TBA, contact DeLinda Hicklen

Shotgun Sports Club- Sunday afternoons at 3:00 at South Plains Gun Club; District Shoot is June 24 & 25 & State Shoot is July 19-23

Smyer- May 24th, 7:00, school cafeteria

Sundown- May 9th, 6:30 p.m. at City Park

Whitharral- May 19th, 6:30 p.m. at school

If you have questions about any information in this newsletter contact the Hockley County Extension Agents at 894-3159.

♣Educational programs of the Texas AgriLife Extension are open to all people without regard to race, color, sex, disability, religion, age or national origin. ♣The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the AgriLife Extension Service is implied. ♣We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact the Hockley County AgriLife Extension at 806/894-3159, as soon as possible to advise us of the auxiliary aid or service that you will require.

Early Settlers' Day/ Project Fair

We **will** be having the project fair at Early Settlers' Day this year, **July 9th**. Project Fair books will be available the end of May. We will also be in charge of Stick Horse and Turtle Races and will need some volunteers to help with that.

Steer Validation

Steer validation will be held on **Tuesday, June 28th at CPR Cattle Co.** If you need directions let me know. Validation will begin at 8:30 a.m. and will conclude by noon. This will be the last possible date for validation. If you have any conflicts you need to contact me now.

Horse Project

The District 2 Horse Show will be held on **June 21st**.

The 2010 State Team Roping School will be held at South Plains College on **June 23rd - 26th**. 4-H'ers 12-18 years old can participate. If you are interested call the office for an application.

Texas 4-H Golf Challenge

There will be one held in Lubbock on **July 6th** at the Meadowbrook golf course. Teams of three must register. Cost is \$90 per team and includes 18 holes of golf and a catered lunch. The contest also includes golf etiquette, turf grass management and sports nutrition curriculum. Entries open April 10th on 4-H Connect. For more information go to: <http://texas4-h.tamu.edu/youth/> and click on golf challenge.

4-H Summer Fun- 4-H Project Series

This series is hosted by the District 2 4-H Agents Association. Cost is \$10 for the series, come to all or come to one- one price.

District 2 4-H Clothing Extravaganza

This Extravaganza is hosted by the District 2 state qualifying fashion show participants and will be held on **May 21st** starting at 9:00 in Lubbock. Sessions include: Flint Boot and Shoe Repair, Community Service at Salvation Army & The Bridge (bring donations), and Sew What Sewing Cafe. Lunch will be on your own and you will need to call the office to RSVP by **May 18th**.

*June 23- Water and Wind Tour

*July 7th - Officer Training and Council Dance

*July 14th - Food Tour

-details coming soon on these activities.

2011 Brisket Cook

This year's brisket cook fund-raiser will be on **June 30th** and briskets will need to be picked up/delivered on Friday July 1st. Each club needs to try to sell 20 briskets. Please keep me updated on the number of briskets that you have sold as we get closer to time. There are opportunities to help in many areas including cooking, wrapping the next morning and everyone's favorite cleanup and return cookers. Cost will be **\$45**.

Let's Go Camping!

Information about all of the camps located at the Texas 4-H Conference Center in Brownwood can be found at <http://texas4h-ctr.tamu.edu> All registration will be through 4-H Connect. ***Please pay for your camps with your credit/debit card or by check.***



Prime Time- Two

sessions are offered, one for 9-11 year olds (July 27-30) and one for 12-13 year olds (July 24-27). Registration is through 4-H Connect and early registration is from March 14- May 6 and cost is \$210.

SpecTra- Held at the Texas 4-H Center for senior age 4-H members July 18-22.

Leader Lab FULL

Electric Camp - June 27- July 1st. - Electric camp is for 4-H'ers ages 13-19 and location is in Cloudcroft, NM. Registration closes June 3rd and cost is \$140.

Texas Brigades Wildlife Leadership Camps

Offerings include bobwhite, buckskin, bass and feathered forces. Youth ages 13-17 and also adults wishing to chaperone can get more info. at www.texasbrigades.org

M.A.S.H Camp- June 28-30 in College Station, Cost is \$175 and registration is open on 4-H Connect. Hands-on experience about medical, safety and health career fields.

Chef Camp- June 6-10 at the 4-H Center, Cost is \$400 and covers all lodging and supplies.

There are many other camps available, if you would like more information on any of them please contact me. They include: Youth Range workshop, State Youth Water Camp, Sportfishing Camp, West Texas Youth Veterinary Science Workshop, and Lamb and Goat Camp.

4-H Livestock Ambassador Short Course

This course is designed to equip outstanding students with the knowledge to help other 4-H'ers with their projects and is for youth ages 14 and older. It will be college level animal science curriculum of sheep, goats, swine and cattle production as it relates to the show ring. It will be taught by Texas Tech faculty, extension agents, breeders and project leaders. Cost is \$100 which includes meals and lodging and will be July 25th-27th. Deadline to apply is June 25th and application can be found at <http://www.depts.ttu.edu/afs/>

Texas Tech Judging Camps

Livestock Judging: June 5-7 14 yrs and up

Livestock Judging: June 9-11 12 yrs and up

Meat Judging: June 5-7 12 yrs and up

Horse Judging: June 9-11 12 yrs and up

Cost is \$225 and includes meals, lodging and t-shirt. Applications are due **May 10th**. Application is available at <http://www.depts.ttu.edu/afs/>

District Contest Results

Fashion Show Results

Courtney Chaney- 1st place Senior Buying Casual

Deborah Albus- 2nd place senior Buying Specialty

Tessa Ferguson- 3rd place Senior Buying Formal

Kimberly Albus- 1st place Senior Buying Dressy

BaLeigh Pugh- Int. Buying Dressy participant

Rebecca Lee- 3rd place Jr. Construction Dressy

Fashion Storyboard

Ashlen Albus- 1st place, Sr. Division

Livestock Judging

Riley Reep- 2nd place Jr. High Overall Individual

Wool Judging

2nd place Int. Team overall- Abby Hoelscher, Addie Grant, Matt Pinkert, Kevin Albus

2nd place Sr. Team in placings- Blake Grant, Ryan Lorenz, Corey Nickelson, Logan Stone

Senior participants: Sutton Hoelscher, Ryan Pendergrass, Kyle Nickelson, Brooke Pendergrass, Lexi Pinkert

Photography

Rhiannon Williams- Int. Blue ribbon in Plant/Flora, Red ribbons in People & Domestic Animals

Adult Leaders Association

The adult leaders association will have a brief meeting at county recordbook judging on **June 28th**.



Summer Activities- These will be listed in the June/July newsletter. If you would like to help, please let us know.

Summer is approaching quickly and we have many opportunities available for you to get involved in. I am very proud of all the kids that have participated in district contests over the past couple of months. It has been a great year, let's keep it up. A big thank you to all of our project and adult leaders. Your willingness to help is wonderful and all could not be accomplished without your support!

Amber Parkinson
Hockley County Extension Agent- 4-H

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