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August 2010 Edition

4-H Achievement Banquet

*****NEW DATE*****

The 4-H Achievement Banquet will be held on **Saturday, August 28th** at 7:00 p.m. in the SPC Sundown Room. The banquet is for all 4-H'ers in Hockley County. Those recognized will be anyone who submitted a record book, Project Record Form, received a special award this year or participated in a county, district, or state competition.

If you will be attending the banquet, please RSVP by **August 20th**. The cost will be \$5 per person to help cover a portion of the meal.

Freda Sparkman Citizenship Award

Award applications for the Freda Sparkman 4-H Club Citizenship Award are due on **August 15th** in the Hockley County Extension office.

Achievement Banquet Pictures

Cisti and Lexi Pinkert will be putting together a slide show for the banquet this year. We would like to have pictures of everyone, but we need your help in sending them in. Please send your pictures to cispap@xanadoo.com by **Aug. 20th**.

4-H Rally Day

Come out and join us as we soar to new heights in 4-H! Rally Day will be held on **August 12th** at the Women's Building from **5:00 p.m.- 8:00 p.m.** We want everyone in 4-H to be involved and most importantly to bring a friend. 4-H members will be showcasing various projects that members can get involved in as well as have games, prizes and hamburgers. If you would like to help please contact me at the Extension office, but most importantly just be there and bring a friend!

2010 Project Fair

The 2010 Project Fair will be held in conjunction with the Hockley County Ag Expo on **Sept. 21st** at the Hockley County Fairgrounds. The format will be the same as last year. We will set up and enter projects the evening before and they will be judged on the 21st. *If you want to enter crafts in the South Plains Fair, you will need to submit a list of items and the corresponding class number for the South Plains Fair, because we will be taking them from the Project Fair straight to the SPF.* All other items will need to be picked up from the Project Fair by 2:00 on the 21st or they will be taken to the Extension office. We will be auctioning the best of show baked items and other baked items will be in a bake sale as normal. Project Fair books are ready and can be picked up at the office.

If you have questions about any information in this newsletter contact the Hockley County Extension Agents at 894-3159.

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Family & Consumer Science

South Plains Fair Youth Department

The youth department is for 8th grade and under. 4-H'ers in 9th - 12th grade will be entered in the senior division. There is a division for Peewee crafts for youth 2nd grade and under.

Entries for bread, cake, cookies, and candy are due **Sept. 23rd before 9 a.m.** in the office

All other divisions are due **Sept. 23rd before 9 a.m.** in the office.

There is also a youth photography division that is new this year. Photographs must be framed and be ready to hang on pegboard and be at least 8X10 but not bigger than 14X16. Check the book for divisions. If you need more information about divisions look online at

<http://www.southplainsfair.com/pages/YOUTHDEPARTMENT.htm>

Each item entered must have 3 labels, typed in 14 point Block font that include: name, address and Hockley Co. 4-H.

I will take entries to the fair for 4-H members. You must send appropriate labels and attach division and class of item entered and either youth (8th grade and under) or senior (9th grade- 12th grade) to each item.

The Open crop exhibits is open to everyone and entries will be accepted at the South Plains Fair office on Sept. 24th from 3-7 p.m. and on Sept. 2th from 8-11 a.m. Divisions include: cotton, grains& seeds, sheaf grains and seeds, grain and sorghum heads, hay, corn, vegetables, fruit & nuts, misc. crops, giant watermelon and pumpkin contest.

2009 District Record Book Results

Senior

Beef	Shelby Hicklen	2 nd
Citizenship	Lexi Pinkert	1 st
Clothing & Textiles	Ashlen Albus	2 nd
Conservation of Natural Resources	Ryan Pendergrass	1 st
Consumer Education	Courtney Chaney	1 st
Entomology	Paxton Pugh	1 st
Food & Nutrition	Deborah Albus	1 st
Range Management	Garrett Carter	1 st

Intermediate

Environmental Sciences	Matthew Pinkert	1 st
Gardening & Hort.	Kimberly Albus	1 st
Health	Brooke Pendergrass	3 rd
Plant & Soil Science	Kevin Albus	1 st
Swine	Tessa Ferguson	3 rd

Junior

Food & Nutrition	BaLeigh Pugh	1 st
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Congratulations to everyone who turned in a record book and good luck to all the first place seniors at the state contest! Hockley county had a great showing at the district event. Keep up the good work!!

2010 Texas 4-H Roundup Theme & Logo Contest

Teams, individuals or counties are encouraged to take advantage of this opportunity to put their mark on 2011 4-H Roundup. Deadline is **September 6th** and more information may be found at the following website http://texas4-h.tamu.edu/library/files/youth_roundup_logo.pdf

2010 Livestock Fairs

Fall Fair Sign Up

Entries for all Fall Fairs can be made anytime from now until **August 13th**. No entries will be accepted after this day without a late fee. You will need social security numbers when you sign up and make sure you *bring your heifer papers*- some shows are requiring a copy of papers to be sent in.

Arrival Times Show Times

South Plains Fair- Sept. 24- October 2

Goat	9/24 before 6 p.m.	9/25
Open Swine	9/24 by noon	9/26
Lambs	9/30 before 8 p.m.	10/2
Heifers	9/30 before 6 p.m.	10/2
Steers	9/30 before 6 p.m.	10/2

State Fair of Texas- September 25- October 18

Goat	9/27 by 4 pm	09/29
Lambs	9/27 by 4 pm	09/29
Swine	9/28 by 7am	9/29-9/30
Steers	9/27 by 6 pm	9/30
Heifers	see book	

West Texas Fair & Rodeo- September 11-19

Steers	9/16 12 p.m.-6 p.m.	9/18
Goat	9/11 3-7 pm	9/12
Lambs	9/10 12-5 pm	9/11
Open Swine	9/18 start @ 2 p.m.	9/19
Heifers	see book	9/11-12

Permian Basin Fair - September 11-19

Heifers	9/11 by noon	9/12
Steers	9/10 by 9 p.m.	9/12

Goat	9/10 by 6 p.m.	9/11
Lambs	9/11 by 6 p.m.	9/12
Open Swine	9/18 by noon	9/18 5:00

District Trap & Skeet Results

Intermediate

Hunter Yandell	2 nd place Skeet Class C
Jamen Day	3 rd place Skeet Class C
	2 nd place Trap Class C
Chad Wisdom	2 nd place Skeet Class B
	3 rd place Trap Class A
Zach Bartlett	1 st place Trap Class A

Senior I

Paxton Pugh	2 nd place 5-Stand
	3 rd place Trap
Tate Bartlett	2 nd place Skeet

Also participating were: Maci Day, Jordan Samsel, Keaton Samsel and Courtney Chaney

District Horse Show Results

Lindsey Sharp- 1st place Barrel's, 2nd place Stakes, 1st Breakaway Roping, 2nd Team Roping and Overall Champion in Roping Events and Reserve Champion Overall in Timed Events

Cooper Carlisle- 1st place Team Roping
- also competing in the Timed Events was **John Sharp**.



Bob Benson / EXCELL Golf Tournament

The annual golf tournament is scheduled for **August 17th** at the Plainview Country Club. The EXCELL fund pays for travel vouchers for youth that qualify for national trips. If you can help support in any way (play, sponsor holes or with door prizes) please let me know ASAP.

One Day 4-H

Start thinking now about activities for One Day which will be on October 9, 2010. We would like to do a county wide event this year.

It's time to go back to school and Fall is quickly approaching. I encourage you all to participate in the Rally Day and bring a friend to get involved in 4-H. There will also be a going away reception for Wendy Scott, Extension Program Specialist for 4-H, on **August 12th** from 1-3 at the District Office. Wendy has been a great asset to the 4-H program and will be greatly missed and I know many of you may want to show your appreciation for her hard work in D-2!

Amber Parkinson
Hockley CEA 4-H

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